HIGHLAND TRAILS COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Date/Time: Tuesday, May 2, 2023 6:00 P.M.

Location:
Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

Highland Trails Community Development District

c/o BREEZE

1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

Board of Supervisors

Highland Trails Community Development District

Dear Supervisors:

A Continued Meeting of the Board of Supervisors of the Highland Trails Community Development District is scheduled for Tuesday, May 2, 2023 at 6:00 P.M. at the Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

7om O'Grady

Tom O'Grady District Manager 813-565-4663

CC: Attorney Engineer

District Records

District: HIGHLAND TRAILS COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, May 2, 2023

Time: 6:00 PM

Location: Hilton Garden Inn

26640 Silver Maple Parkway Wesley Chapel, FL 33544

Dial-in Number: +1 312 626 6799

Meeting ID: 765 408 9133

Passcode: 12345

Agenda

Note: For the full agenda packet, please contact tom@breezehome.com

- I. Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual for agenda items)
- III. Consent Agenda
 - A. Consideration for Approval The Minutes of the Board of Supervisors Regular Meeting Held April 4, 2023 (*To be Distributed*)
- IV. Staff Reports
 - A. District Manager
 - B. District Attorney
 - C. District Engineer
- V. Supervisors Requests
- **VI.** Audience Comments New Business (limited to 3 minutes per individual for non-agenda items)
- VII. Adjournment